

REGISTRATION CARD

SERIAL NUMBER **100** ORDER NUMBER **2424**

1 **Charley** **Glass**
(First name) (Middle name) (Last name)

7 PERMANENT HOME ADDRESS:
109 Colorado Ave. Grand Junction Mesa Colo.
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

Age in Years **41** Date of Birth **June 14 1877**
3 (Month.) 4 (Day.) (Year.)

RACE

White	Negro	Oriental	Indian	
			Citizen	Non-citizen
5	6 <input checked="" type="checkbox"/>	7	8	9

U. S. CITIZEN			ALIEN	
Native Born	Naturalized	Citizen by Father's Naturalization Before Registrant's Majority	Declarant	Non-declarant
10 <input checked="" type="checkbox"/>	11	12	13	14

15 If not a citizen of the U. S., of what nation are you a citizen or subject?

16 PRESENT OCCUPATION **Stock foreman** EMPLOYER'S NAME **Oscar Turner**

18 PLACE OF EMPLOYMENT OR BUSINESS:
same add. Grand Junction Mesa Colo.
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

NEAREST RELATIVE
 Name **Mr. Sney Prude**
 Address **Tulsa Okla**
(No.) (Street or R. F. D. No.) (City or town) (County) (State)

I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE
 P. M. C. O. **Charley Glass**
Form No. 1 (Red) 03-6171 (Registrant's signature or mark) (OVER)

REGISTRAR'S REPORT **5-1-24. C**

DESCRIPTION OF REGISTRANT

HEIGHT			BUILD			COLOR OF EYES	COLOR OF HAIR
Tall	Medium	Short	Slender	Medium	Stout		
21 <input checked="" type="checkbox"/>	22	23	24	25 <input checked="" type="checkbox"/>	26	27 Dark	28 Dark

29 Has person lost arm, leg, hand, eye, or is he obviously physically disqualified? (Specify.)

30 I certify that my answers are true; that the person registered has read or had had read to him his own answers; that I have witnessed his signature or mark, and that all of his answers of which I have knowledge are true, except as follows:

P. M. Baxter
(Signature of Registrar)

Date of Registration **9/12-1918**

Local Board for the
 County of Mesa, State of
 Colo., Grand Junction Colo.
 (STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the area in which the registrant has his permanent home shall be placed in this box.)